



**VAISHNAVI PUBLIC ACADEMY**  
**VAISHNAVI NAGAR BETUL ROAD GUNKHED ATHNER**  
**Phone No. 9424452727, 8989950059**

Form No. : VPAA240002

**ADMISSION FORM**

|            |                      |         |                      |                |                      |       |                      |
|------------|----------------------|---------|----------------------|----------------|----------------------|-------|----------------------|
| Student ID | <input type="text"/> | PEN ID  | <input type="text"/> | Admission No.  | <input type="text"/> | Class | <input type="text"/> |
| Under RTE  | <input type="text"/> | RTE No. | <input type="text"/> | Admission Date | <input type="text"/> |       |                      |

**General Information**

|               |                      |               |                      |               |                      |
|---------------|----------------------|---------------|----------------------|---------------|----------------------|
| Name          | <input type="text"/> |               |                      |               |                      |
| Father's Name | <input type="text"/> | Occupation    | <input type="text"/> |               |                      |
| Mother's Name | <input type="text"/> | Occupation    | <input type="text"/> |               |                      |
| Gender        | <input type="text"/> | Annual Income | <input type="text"/> |               |                      |
| Date of Birth | <input type="text"/> | Birth Place   | <input type="text"/> |               |                      |
| Nationality   | <input type="text"/> | Religion      | <input type="text"/> |               |                      |
| Category      | <input type="text"/> | Caste         | <input type="text"/> | Mother Tongue | <input type="text"/> |

**Contact Detail**

|              |   |         |   |
|--------------|---|---------|---|
| Address      | <input type="text" value="ATHNER"/>     | State   | <input type="text" value="MADHYA PRADESH"/> |
|              |   | Pincode | <input type="text" value="46"/>             |
| Contact Nos. | <input type="text" value="7470898585"/> |         |   |
| E-mail ID    | <input type="text"/>                    |         |   |

**Previous Academic Detail**

|                |                      |        |                      |        |                      |                |                      |
|----------------|----------------------|--------|----------------------|--------|----------------------|----------------|----------------------|
| Class          | <input type="text"/> | Medium | <input type="text"/> | Board  | <input type="text"/> | Enrollment No. | <input type="text"/> |
| Marks Obtained | <input type="text"/> | Out of | <input type="text"/> | Result | <input type="text"/> | Year           | <input type="text"/> |
| Name of School | <input type="text"/> |        |                      |        |                      |                |                      |

**IDs**

|                |                      |              |                      |
|----------------|----------------------|--------------|----------------------|
| Family ID      | <input type="text"/> | SSSM ID      | <input type="text"/> |
| UID/Aadhar No. | <input type="text"/> | BPL Card No. | <input type="text"/> |

**Health Information**

|                     |                                   |                     |                                     |                |                      |
|---------------------|-----------------------------------|---------------------|-------------------------------------|----------------|----------------------|
| Blood Group         | <input type="text" value="-"/>    | Height (cm)         | <input type="text"/>                | Weight (Kg)    | <input type="text"/> |
| Vision Left         | <input type="text"/>              | Vision Right        | <input type="text"/>                | Dental Hygiene | <input type="text"/> |
| Physically disabled | <input type="text" value="N=No"/> | Intellectual Status | <input type="text" value="Normal"/> |                |                      |

**Bank Account Detail**

|             |                      |      |                      |
|-------------|----------------------|------|----------------------|
| Account No. | <input type="text"/> | Bank | <input type="text"/> |
| Branch      | <input type="text"/> | IFSC | <input type="text"/> |

**Miscellaneous**

|          |                      |                           |                      |             |                                |
|----------|----------------------|---------------------------|----------------------|-------------|--------------------------------|
| Siblings | <input type="text"/> | Distance from School (KM) | <input type="text"/> | Scholarship | <input type="text" value="N"/> |
| Goal     | <input type="text"/> | Interest/Hobbies          | <input type="text"/> |             |                                |
| Strength | <input type="text"/> | Special Achievement       | <input type="text"/> |             |                                |

**Transport**

|                           |                                 |                 |                      |
|---------------------------|---------------------------------|-----------------|----------------------|
| School Transport Required | <input type="text" value="No"/> | Pickup Location | <input type="text"/> |
|---------------------------|---------------------------------|-----------------|----------------------|

## Rules & Regulations

- Students coming from recognized schools will not be admitted without the original Leaving Certificate from that school.
- The school management reserves the right to admit or retain students in the school.
- School uniform is compulsory, the student must come to school in complete and tidy uniform.
- Students should bring the prescribed text books, school diary and the notebooks as per the timetable. The name, class and division of the student should be written neatly on their belongings.
- Annual fees are payable in one stroke / installments as prescribed by the school on or before the scheduled dates.
- Transport Fee is payable separately as applicable at the time of admission / raising the Invoice.
- Fees once paid are not transferable / adjustable or refundable under any circumstances.
- If admission is cancelled in any means, No Dues and Leaving Certificates will be issued only after clearance of the fees for the whole year.
- I accept set fee ..... for class ..... Session ..... & school management reserves the right to modify the fees from time to time.
- Parents are requested to ensure that their children arrive to and leave school punctually. Any student who is late in attending school should bring with him/her a written application from his / her parent/ guardian for late attendance.
- Students will not be allowed to meet the visitors during the class hours without the permission of the principal.
- No leave of absence is granted except on previous written application from parents or guardians and only for valid reasons.
- A minimum of 75% of the total attendance of the academic session would be necessary to appear for the final examination and promotion.
- The school reserves the right to dismiss a pupil on the grounds of irregular attendance, serious misconduct, disobedience or discourteous behavior towards teachers, any kind of malpractice or objectionable behavior, not in keeping with the good tone of the school inside the premises or elsewhere.

## Parent/Guardian Declaration

I ..... F/o, M/o, G/o .....  
declare that I am satisfied with all the conditions and highly subjected to fulfill.

**Signature**  
School Authority

**Declaror Signatory**  
Name .....  
Address .....

## Attachments

SSSM ID   
Aadhar Card   
Birth Certificate   
Caste Certificate

TC Original   
Marksheet   
Photo   
Bank A/c

